

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 ACCOUNT #
(Ethics Commission Filer)

2 Total pages filed

3 CANDIDATE /
OFFICEHOLDER
NAME

MS / MRS / MR: Mr. FIRST: John MI: F.
NICKNAME: LAST: SUFFIX:

Miller

OFFICE USE ONLY

Date Received
RECEIVED
JAN 14 2014
2:38 PM CW (P)
WC ELECTIONS

4 CANDIDATE /
OFFICEHOLDER
MAILING
ADDRESS

ADDRESS / PO BOX: 109 Stone Water Ln. APT / SUITE #: CITY: Jarrell, T.X. STATE: ZIP CODE: 76537

5 CANDIDATE/
OFFICEHOLDER
PHONE

AREA CODE: (254) PHONE NUMBER: 592-2479 EXTENSION:

6 CAMPAIGN
TREASURER
NAME

MS / MRS / MR: Mr. FIRST: John MI: F.
NICKNAME: LAST: SUFFIX:

Miller

7 CAMPAIGN
TREASURER
ADDRESS
(residence or business)

STREET ADDRESS (NO PO BOX PLEASE): 109 Stone Water Ln. APT / SUITE #: CITY: Jarrell, T.X. STATE: ZIP CODE: 76537

8 CAMPAIGN
TREASURER
PHONE

AREA CODE: (254) PHONE NUMBER: 592-2479 EXTENSION:

9 REPORT TYPE

January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only)
 July 15 9th day before election Exceeded \$500 limit Final report (Attach C/OH - FR)

10 PERIOD COVERED

Month: 12 Day: 05 Year: 2013 THROUGH Month: 01 Day: 14 Year: 2014

11 ELECTION

ELECTION DATE: Month: 03 Day: 15 Year: 2014 ELECTION TYPE: Primary Runoff General Special
County convention

12 OFFICE

OFFICE HELD (if any):
None

13 OFFICE SOUGHT (if known)

Williamson county
Treasurer

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME John F. Miller 15 ACCOUNT # (Ethics Commission Filers)

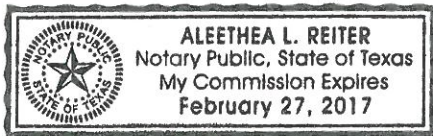
16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> additional pages	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS	1	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ /
	2	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3	TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ /
	4	TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0
OUTSTANDING LOAN TOTALS	6	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0

18 AFFIDAVIT



I swear or affirm, under penalty of perjury that the accompanying report is true and correct and includes all information required to be reported by me under Title 15 Election Code

John F. Miller
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me by the said John F. Miller this the 14 day of January 2014 to certify which, witness my hand and seal of office

Aleetha L. Reiter Aleetha L. Reiter Notary Public
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath